Bago University
Department of Philosophy
Second Semester Examination, September 2019

Second Year (B.A.)
(Philosophy Specialization)

Phil- 2109
The Cultural and Ethical Aspects of Environmental Conservation II
Time Allowed (3) Hours

Answer Five questions

1. Choose correct words, fill in the blanks and rewrite the followings.
   (a) In Myanmar, the expansion of tourism has also added to environmental ----------. (protection, development, degradation)
   (b) Each ---------- of the Myanmar Calendar has its own special flower. (day, month, year)
   (c) The Five Precepts indeed teach us not only to respect all forms of life but also to control our ----------. (greed, anger, delusion)
   (d) The Law of Kamma is the fundamental principle of ----------. (Hinduism , Jainism, Buddhism)
   (e) Religion can ---------- a kind of awareness in persons. (evolve, evade, evoke)
   (f) The Tao is everywhere, but everywhere it is ----------. (nothing, everything, anything)
   (g) In the pre-Buddhist traditions there was ---------- worship. (spirit, tree, plant)
   (h) Sharing ---------- is a beautiful act Buddhists do whenever they do meritorious deeds. (marriage, matrix, merit)
2. State and explain the relation between Taoism and Environmental Ethics.
3. Describe the meaning of Wu Wei and explain Wu Wei as the basic Ethical Concept of Taoism in Environmental Conservation.
4. Briefly explain the Environmental Situation in Myanmar.
5. How do you understand 'the Law of *Kamma*'? Explain.
6. 'The foundation of Buddhist ethics for laypeople is the Five Precepts'. Discuss.
7. Write short note on **one** of the followings
   (a) The Sanctity of life in Hinduism
   (b) Duties to Animals and Birds
   (c) Flora in Hindu Religion

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